

**UGCDB UNDERGRATUATE APPLICATION FORM 2025-2026 ACADEMIC YEAR**

This form should be completed in **BLOCK LETTERS** and returned together with the required attachments to **The** **College Registrar, Lilongwe University of Agriculture and Natural Resources, Natural Resources College, P.O. Box 143, Lilongwe, Malawi Central Africa**

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

Attach your passport size photo here

1. **PERSONAL DETAILS**
2. **Title:** \_\_\_\_\_\_ **Surname:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Middle Names:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Marital Status:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Maiden Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_

**DD MM YYYY**

1. **Date of Birth:** \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_ **Gender:** M F
2. **Nationality:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Country of Residence:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Physical address/Current place of residence:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **District of origin:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **T/A:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Village:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DD/MM/YYYY**

**DD/MM/YYYY**

1. **Passport Number:** \_\_\_\_\_\_\_\_\_\_ **Place of issue:** \_\_\_\_\_\_\_\_\_ **Date of issue:** \_\_\_\_\_\_\_\_\_ **Expiry Date:** \_\_\_\_\_\_\_\_\_
2. **PERSONAL CONTACT DETAILS**

|  |  |
| --- | --- |
| **Mobile 1:** | **Mobile 2:** |
| **Tel 1:** | **Tel 2:** |
| **Email 1:** | **Email 2:** |
| **Postal address 1:** | **Postal address 2:** |

1. **NEXT OF KIN**
2. **Title:** \_\_\_\_\_\_ **Surname:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Initials:** \_\_\_\_\_\_\_\_\_\_\_ **Relationship:** \_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Occupation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Organisation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Next of Kin contact details:**

|  |  |
| --- | --- |
| **Mobile 1:** | **Mobile 2:** |
| **Tel 1:** | **Tel 2:** |
| **Email 1:** | **Email 2:** |
| **Postal address 1:** | **Postal address 2:** |

1. **CANDIDATES WITH SPECIAL NEEDS**

The University encourages you to disclose any disability/medical condition which could disadvantage your ability to study. All offers are made on academic grounds only and the information you submit will be used to help LUANAR provide appropriate support. Please tick all that apply.

1.  Learning Difficulty
2.  Deaf/Serious
3.  Hearing Impairment
4.  Personal Care Support
5.  Unseen Disability: e.g. Diabetes
6.  Blind/Serious Visual Impairment
7.  Wheelchair User/Mobility Issues
8.  Mental Health Condition
9.  Autistic Spectrum/Asperger’s
10.  Other disability not listed here

Please detail other disability or additional support needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**YYYY**

1. **PROGRAMME APPLIED FOR** *(Use the abbreviated codes provided under* ***Section* O (ii)***of this application form.)*

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **Programme 1:** Name |  | Code |  |
| 1. **Programme 2:** Name |  | Code |  |
| 1. **Programme 3:** Name |  | Code |  |

|  |  |
| --- | --- |
| 1. **REDIRECTION** | |
| If I am not selected to any of my preferred programme, I am willing to be redirected to similar programmes offered at Natural Resources College. |  **Yes** |
|  **No** |

1. **SECONDARY/HIGH SCHOOL RECORD** *(Fill in the gaps below with the relevant information)*

Strictly attach original academic transcript(s) and copy(s) of certificate(s)/statement of result(s) duly certified by a recognized commissioner of oaths.

1. **MSCE/O-Level or equivalent qualification(s)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1st Attempt Grades** | | **2ndAttempt Grades** | | **3rdAttempt Grades** | |
| **Year:** | | **Year:** | | **Year:** | |
| **Qualification:** | | **Qualification:** | | **Qualification:** | |
| **Certificate #:** | | **Certificate #:** | | **Certificate #:** | |
| **Centre/School Name:** | | **Centre/School Name:** | | **Centre/School Name:** | |
| **Centre #:** | | **Centre #:** | | **Centre #:** | |
| **Candidate #:** | | **Candidate #:** | | **Candidate #:** | |
| **From: To:** | | **From: To:** | | **From: To:** | |
| **Country:** | | **Country:** | | **Country:** | |
| **Subject *(Highest to Lowest)*** | **Grade** | **Subject *(Highest to Lowest)*** | **Grade** | **Subject *(Highest to Lowest)*** | **Grade** |
| 1. |  | 1. |  | 1. |  |
| 2. |  | 2. |  | 2. |  |
| 3. |  | 3. |  | 3. |  |
| 4. |  | 4. |  | 4. |  |
| 5. |  | 5. |  | 5. |  |
| 6. |  | 6. |  | 6. |  |
| 7. |  | 7. |  | 7. |  |
| 8. |  | 8. |  | 8. |  |
| 9. |  | 9. |  | 9. |  |
| 10. |  | 10. |  | 10. |  |

1. **APPLICATION FEE**

All applicants are STRICTLY required to DEPOSIT a non-refundable application fee of **K20,000.00** for Malawians and **U$35** for international applicants to the following **NRC FEES** bank account:

| **DETAILS** | **NATIONAL BANK OF MALAWI** |
| --- | --- |
| **Account Type** | Current |
| **Account Number** | 1848984 |
| **Branch** | Lilongwe Branch |

**Note:** A copy of the deposit slip bearing the name of the applicant should be attached to the application form.

1. **SUBMISSION OF APPLICATION FORM**

A duly completed application form together with a bank deposit slip showing the name of the candidate and any other relevant attachments should be sent to:

|  |
| --- |
| **The College Registrar** |
| **LUANAR-Natural Resources College** |
| **P.O. Box 143** |
| **Lilongwe** |
| **Attention: Admissions Office** |
| **Subject: NRC Admissions** |

**THE CLOSING DATE FOR RECEIVING APPLICATIONS IS 15th JULY 2025**

1. **CHECKLIST**

|  |  |
| --- | --- |
| tick-button**I confirm that I have duly completed all the relevant sections of this application form and attached the following supporting documents:** |  |
| 1. Copies of all relevant certificates and academic transcripts, which are being used for the application. A Commissioner of Oaths must duly certify these as true copies of the originals. |  |
| 1. Proof of payment of an appropriate application fee bearing my name and the amount of application fee paid. |  |

1. **DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that all the information given on this form is true and further recognize that my application will not be processed if it is incomplete.

**DD MM YYYY**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

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1. **PROGRAMME INFORMATION AND ENTRY REQUIREMENTS**
2. **Specific entry requirements**

In addition to the above general requirements, candidates must also meet the individual programme requirements specified below:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Programme** | **Mode of Delivery** | **Programme Code** | **Type of Entry** | **Year of Entry** | **Specific Entry Requirements** |
| 1. Diploma in Agriculture | Full-time | NDAGRG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma in Animal Health and Production | Full-time | NDANHG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma Environmental Management | Full-time | NDENVG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma in Food, Nutrition and Livelihood Security | Full-time | NDFNUG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma in Horticulture and Landscaping Management | Full-time | NDHOTG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma in Irrigation Engineering | Full-time | NDIREG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology,** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma in Land Administration | Full-time | NDLNDG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology,** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Diploma in Agro Food Processing | Full-time | NDAGPG | Diploma | 1 | Four credit passes in **English Language, Mathematics,** and **any two** of the following subject **Physical Science /Physics, Chemistry** and **Biology,** at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade ‘C’ in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification. |
| 1. Bachelor of Education Science | Full-time | NBEDSG | Degree | 1 | Malawi School Certificate of Education **(MSCE)** or **IGCSE ‘O’ level** or its equivalent with at least six (6) credits including English, Mathematics, Biology and Physical Science (or General Science) OR at least 3 passes with grade “C” in Biology, Mathematics and Chemistry at A-Level or any comparable qualification. |
| 1. Bachelor Of Science in Computer Science | Full-time | NBCOMG | Degree | 1 | Malawi School Certificate of Education (MSCE) or IGCSE ‘O’ level or its equivalent with at least six (6) credits including English, Mathematics, Biology and Physical Science (or General Science) OR at least 3 passes with grade “C” in Biology, Mathematics and Chemistry at A-Level or any comparable qualification. |
| 1. Bachelor of Agricultural Technology | Full-time | NBAGTG | Degree | 1 | Malawi School Certificate of Education (MSCE) or IGCSE ‘O’ level or its equivalent with at least six (6) credits including English, Mathematics, Biology and Physical Science (or General Science) OR at least 3 passes with grade “C” in Biology, Mathematics and Chemistry at A-Level or any comparable qualification. |
| 1. Bachelor of Textile and Fashion Design | Full-time | NBTFDG | Degree | 1 | Malawi School Certificate of Education (MSCE) or IGCSE ‘O’ level or its equivalent with at least six (6) credits including English, Mathematics, Biology and Physical Science (or General Science) OR at least 3 passes with grade “C” in Biology, Mathematics and Chemistry at A-Level or any comparable qualification. |
| 1. Bachelor of Science in Agriculture | Full-time | NBAGRG | Degree | 1 | Malawi School Certificate of Education (MSCE) or IGCSE ‘O’ level or its equivalent with at least six (6) credits including English, Mathematics, Biology and Physical Science (or General Science) OR at least 3 passes with grade “C” in Biology, Mathematics and Chemistry at A-Level or any comparable qualification. |
| 1. Bachelor of Science in Applied Sciences | Full-time |  | Degree | 1 | Malawi School Certificate of Education (MSCE) or IGCSE ‘O’ level or its equivalent with at least six (6) credits including English, Mathematics, Biology and Physical Science (or General Science) OR at least 3 passes with grade “C” in Biology, Mathematics and Chemistry at A-Level or any comparable qualification. |

*NC/Apr, 2024*